

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2011

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0920 | 006113 | BEAVERDALE | UNITED STATES | 14 J | 4 | 06-2011 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0920 | 006114 | BENNETTS VALLEY | UNITED STATES | 14 J | 4 | 07-2011 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| 0920 | 006117 | BROOKVILLE | UNITED STATES | 14 J | 4 | 04-2011 | 45 | 0 | 0 | 0 | 0 | 0 | 45 |
| 0920 | 006118 | CLEARFIELD | UNITED STATES | 14 J | 4 | 07-2011 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0920 | 006119 | COALPORT | UNITED STATES | 14 J | 4 | 12-2010 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0920 | 006120 | CONEMAUGH VALLEY | UNITED STATES | 14 J | 4 | 05-2011 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0920 | 006121 | CRESSON | UNITED STATES | 14 J | 4 | 08-2011 | 49 | 0 | 0 | 0 | -2 | -2 | 47 |
| 0920 | 006122 | CURWENSVILLE | UNITED STATES | 14 J | 4 | 03-2011 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 0920 | 006123 | DU BOIS | UNITED STATES | 14 J | 4 | 08-2011 | 41 | 0 | 0 | 0 | -1 | -1 | 40 |
| 0920 | 006126 | FERNDALE | UNITED STATES | 14 J | 4 | 07-2011 | 14 | 1 | 0 | 0 | -1 | 0 | 14 |
| 0920 | 006127 | FOX TOWNSHIP | UNITED STATES | 14 J | 4 | 08-2011 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0920 | 006128 | GALLITZIN | UNITED STATES | 14 J | 4 | 02-2010 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0920 | 006129 | GEISTOWN AND RICHLAND | UNITED STATES | 14 J | 4 | 08-2011 | 59 | 0 | 0 | 0 | 0 | 0 | 59 |
| 0920 | 006131 | GRAMPIAN | UNITED STATES | 14 J | 4 | 08-2011 | 46 | 1 | 0 | 0 | 0 | 1 | 47 |
| 0920 | 006133 | HOUTZDALE | UNITED STATES | 14 J | 4 | 07-2011 | 39 | 2 | 0 | 0 | 0 | 2 | 41 |
| 0920 | 006134 | INDIANA | UNITED STATES | 14 J | 4 | 07-2011 | 60 | 2 | 0 | 0 | 0 | 2 | 62 |
| 0920 | 006136 | JOHNSTOWN WEST END | UNITED STATES | 14 J | 4 | 08-2011 | 49 | 0 | 1 | 0 | 0 | 1 | 50 |
| 0920 | 006138 | MARION CENTER AREA L C | UNITED STATES | 14 J | 4 | 09-2010 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0920 | 006140 | PLUMVILLE | UNITED STATES | 14 J | 4 | 07-2011 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0920 | 006141 | PUNXSUTAWNEY | UNITED STATES | 14 J | 4 | 04-2010 | 58 | 0 | 0 | 0 | 0 | 0 | 58 |
| 0920 | 006142 | QUEHANNA L C | UNITED STATES | 14 J | 4 | 06-2011 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 0920 | 006143 | RIDGWAY | UNITED STATES | 14 J | 4 | 08-2011 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0920 | 006145 | ST MARYS | UNITED STATES | 14 J | 4 | 08-2011 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 0920 | 006146 | SALTSBURG | UNITED STATES | 14 J | 4 | 05-2011 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 0920 | 006147 | SOUTH FORK | UNITED STATES | 14 J | 4 | 08-2011 | 56 | 0 | 0 | 0 | -1 | -1 | 55 |
| 0920 | 006148 | SYKESVILLE | UNITED STATES | 14 J | 4 | 04-2011 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0920 | 029093 | PURCHASE LINE | UNITED STATES | 14 J | 4 | 07-2011 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0920 | 035536 | UNITED AREA L C | UNITED STATES | 14 J | 4 | 08-2011 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 0920 | 037213 | ADAMS TOWNSHIP AREA L C | UNITED STATES | 14 J | 4 | 07-2011 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0920 | 037460 | JACKSON TOWNSHIP | UNITED STATES | 14 J | 6 | 07-2011 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0920 | 038030 | LORAIN MOXHAM L C | UNITED STATES | 14 J | 4 | 04-2011 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0920 | 039518 | HORTON-BROCKWAY AREA L C | UNITED STATES | 14 J | 4 | 08-2011 | 65 | 4 | 0 | 0 | -5 | -1 | 64 |
| 0920 | 047664 | TREASURE LAKE | UNITED STATES | 14 J | 4 | 06-2011 | 52 | 0 | 0 | 0 | -3 | -3 | 49 |
| 0920 | 099115 | NORTHERN CAMBRIA AREA | UNITED STATES | 14 J | 4 | 09-2010 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0920 | 103462 | CHESTER HILL | UNITED STATES | 14 J | 4 | 07-2010 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| | | GRAND TOTALS | Total Clubs: | 35 | | | 1,122 | 10 | 1 | 0 | 13 | -2 | 1,120 |

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Club Status Changes for: District 14 J

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 037460 | JACKSON TOWNSHIP | 07-2011 | Cancelled |